

POVERTY

The rich man's wealth is his strong city:
the destruction of the poor is their poverty.

PROVERBS 10:15



If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury. Exodus 22:25

Neither shalt thou countenance a poor man in his cause. Exodus 23:3

Thou shalt not wrest the judgment of thy poor in his cause. But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. Exodus 23:6,11

And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God. Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. Leviticus 19:10,15

And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God. Leviticus 23:22

If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee. And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant: But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile: And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: After that he is sold he may be redeemed again; one of his brethren may redeem him: Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. Leviticus 25:25,35,39-41,47

At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release. Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release; Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it: Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day. For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee. 7If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth. Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved

when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. Deuteronomy 15:1-11

And if the man be poor, thou shalt not sleep with his pledge: In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God. Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. Deuteronomy 24:12-15

The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up. He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them. 1 Samuel 2:7-8

As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor. Esther 9:22

But he saveth the poor from the sword, from their mouth, and from the hand of the mighty. So the poor hath hope, and iniquity stoppeth her mouth. Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: For he maketh sore, and bindeth up: he woundeth, and his hands make whole. Job 5:15-18

Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not; Surely he shall not feel quietness in his belly, he shall not save of that which he desired. Job 20:19-20

When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me: Because I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me: my judgment was as a robe and a diadem. I was eyes to the blind, and feet was I to the lame. I was a father to the poor: and the cause which I knew not I searched out. And I brake the jaws of the wicked, and plucked the spoil out of his teeth. Job 29:11-17

Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom. He preserveth not the life of the wicked: but giveth right to the poor. He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted. And if they be bound in fetters, and be holden in cords of affliction; Then he sheweth them their work, and their transgressions that they have exceeded. He openeth also their ear to discipline, and commandeth that they return from iniquity. If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures. But if they obey not, they shall perish by the sword, and they shall die without knowledge. But the hypocrites in heart heap up wrath: they cry not when he bindeth them. They die in youth, and their life is among the unclean. He delivereth the poor in his affliction, and openeth their ears in oppression. Job 36:5-15

For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever. Psalms 9:18

Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble? The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined. For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. He hath said in his heart, I shall not be moved: for I shall never be in adversity. His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity. He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor. He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net. He croucheth, and humbleth himself, that the poor may fall by his strong ones. He hath said in his heart, God hath forgotten: he hideth his face; he will never see it. Arise, O LORD; O God, lift up thine hand: forget not the humble. Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it. Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless. Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none. The LORD is King for ever and ever: the heathen are perished out of his land. LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear: To judge the fatherless and the oppressed, that the man of the earth may no more oppress. Psalms 10

For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him. Psalms 12:5

Ye have shamed the counsel of the poor, because the LORD is his refuge. Psalms 14:6

This poor man cried, and the LORD heard him, and saved him out of all his troubles. Psalms 34:6

All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? Psalms 35:10

The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. Psalms 37:14

But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God. Psalms 40:17

Blessed is he that considereth the poor: the LORD will deliver him in time of trouble. Psalms 41:1

Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor. Psalms 68:10

But I am poor and sorrowful: let thy salvation, O God, set me up on high. For the LORD heareth the poor, and despiseth not his prisoners. Psalms 69:29,33

But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying. Psalms 70:5

He shall judge thy people with righteousness, and thy poor with judgment. Psalms 72:2

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. For he shall deliver the needy when he crieth; the poor also, and him that hath no helper. He shall spare the poor and needy, and shall save the souls of the needy. Psalms 72:4,12-13

O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever. O let not the oppressed return ashamed: let the poor and needy praise thy name. Psalms 74:19,21

Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked. Psalms 82:3-4

Bow down thine ear, O LORD, hear me: for I am poor and needy. Psalms 86:1

Yet setteth he the poor on high from affliction, and maketh him families like a flock. Psalms 107:41

For I am poor and needy, and my heart is wounded within me. I am gone like the shadow when it declineth: I am tossed up and down as the locust. My knees are weak through fasting; and my flesh faileth of fatness. I became also a reproach unto them: when they looked upon me they shook their heads. Help me, O LORD my God: O save me according to thy mercy: That they may know that this is thy hand; that thou, LORD, hast done it. Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice. Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude. For he shall stand at the right hand of the poor, to save him from those that condemn his soul. Psalms 109:22-31

He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. Psalms 112:9

He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill; Psalms 113:7

I will abundantly bless her provision: I will satisfy her poor with bread. Psalms 132:15

I know that the LORD will maintain the cause of the afflicted, and the right of the poor. Psalms 140:12

Go to the ant, thou sluggard; consider her ways, and be wise: Which having no guide, overseer, or ruler, Provideth her meat in the summer, and gathereth her food in the harvest. How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? Yet a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy poverty come as one that travelleth, and thy want as an armed man. Proverbs 6:6-11

He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. The rich man's wealth is his strong city: the destruction of the poor is their poverty. Proverbs 10:4,15

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. Proverbs 11:24

There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches. The ransom of a

man's life are his riches: but the poor heareth not rebuke. Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured. Much food is in the tillage of the poor: but there is that is destroyed for want of judgment. Proverbs 13:7-8,18,23

The poor is hated even of his own neighbour: but the rich hath many friends. He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he. He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor. Proverbs 14:20-21,31

Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished. Proverbs 17:5

The poor useth intreaties; but the rich answereth roughly. Proverbs 18:23

Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool. Wealth maketh many friends; but the poor is separated from his neighbour. All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him. He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. The desire of a man is his kindness: and a poor man is better than a liar. Proverbs 19:1,4,7,17,22

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread. Proverbs 20:13

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich. Proverbs 21:13,17

The rich and poor meet together: the LORD is the maker of them all. The rich ruleth over the poor, and the borrower is servant to the lender. He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want. Rob not the poor, because he is poor: neither oppress the afflicted in the gate: Proverbs 22:2,7,9,16,22

Be not among winebibbers; among riotous eaters of flesh: For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. Proverbs 23:20-21

I went by the field of the slothful, and by the vineyard of the man void of understanding; And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. Then I saw, and considered it well: I looked upon it, and received instruction. Yet a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy poverty come as one that travelleth; and thy want as an armed man. Proverbs 24:30-34

A poor man that oppresseth the poor is like a sweeping rain which leaveth no food. Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich. He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out. As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people. He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough. He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him. He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse. Proverbs 28:3,6,8,11,15,19,22,27

The righteous considereth the cause of the poor: but the wicked regardeth not to know it. The poor and the deceitful man meet together: the LORD lighteneth both their eyes. The king that faithfully judgeth the poor, his throne shall be established for ever. Proverbs 29:7,13-14

Two things have I required of thee; deny me them not before I die: Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain. There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men. Proverbs 30:7-9,14

Open thy mouth, judge righteously, and plead the cause of the poor and needy. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. Proverbs 31:9,20

Better is a poor and a wise child than an old and foolish king, who will no more be admonished. For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor. Ecclesiastes 4:13-14

If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they. Ecclesiastes 5:8

For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living? Ecclesiastes 6:8

This wisdom have I seen also under the sun, and it seemed great unto me: There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it: Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard. The words of wise men are heard in quiet more than the cry of him that ruleth among fools. Wisdom is better than weapons of war: but one sinner destroyeth much good. Ecclesiastes 9:13-18

The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses. What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts. Isaiah 3:14-15

Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! Isaiah 10:2

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. Isaiah 11:4

And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant. What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it. Isaiah 14:30,32

O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old

are faithfulness and truth. For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built. Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee. For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. Isaiah 25:1-4

Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength: For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust. The foot shall tread it down, even the feet of the poor, and the steps of the needy. Isaiah 26:4-6

The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. Isaiah 29:19

The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. Isaiah 32:7

When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. Isaiah 41:17

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. Isaiah 58:6-8

For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Isaiah 66:2

Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these. Jeremiah 2:34

Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God. Jeremiah 5:4

Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers. Jeremiah 20:13

He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD. Jeremiah 22:16

Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained. But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time. Jeremiah 39:9-10

Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. Ezekiel 16:49

If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things, And that doeth not any

of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife, Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like, That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. Ezekiel 18:10-17

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. Ezekiel 22:29

Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity. Daniel 4:27

Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes; That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name: Amos 2:6-7

Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink. The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks. Amos 4:1-2

Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them. For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right. Amos 5:11-12

Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat? Amos 8:4-6

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly. Habakkuk 3:14

I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. Zephaniah 3:12

And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. Zechariah 7:10

And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty,

and the other I called Bands; and I fed the flock. And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD. Zechariah 11:7,11

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Matthew 5:3

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. Matthew 11:5

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. Matthew 19:21

Now when Jesus was in Bethany, in the house of Simon the leper, There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. But when his disciples saw it, they had indignation, saying, To what purpose is this waste? For this ointment might have been sold for much, and given to the poor. When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. For in that she hath poured this ointment on my body, she did it for my burial. Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. Matthew 26:6-13

Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. Mark 10:21

And there came a certain poor widow, and she threw in two mites, which make a farthing. And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living. Mark 12:42-44

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, Luke 4:18

And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God. Luke 6:20

Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. Luke 7:22

But when thou makest a feast, call the poor, the maimed, the lame, the blind: And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. Luke 14:13,21

Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. Luke 18:22

And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. Luke 19:8

And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had. Luke 21:2-4

For the poor always ye have with you; but me ye have not always. John 12:8

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. 2 Corinthians 6:10

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:1-2,9

(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. 2 Corinthians 9:9

Only they would that we should remember the poor; the same which I also was forward to do. Galatians 2:10

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: Are ye not then partial in yourselves, and are become judges of evil thoughts? Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? James 2:2-5

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that

hath an ear, let him hear what the Spirit saith unto the churches.
Revelation 3:14-22

And he said thus, O ye men, how exceeding strong is wine! it causeth all men to err that drink it: It maketh the mind of the king and of the fatherless child to be all one; of the bondman and of the freeman, of the poor man and of the rich: 1 Esdras 3:18-19

Do right to the widow, judge for the fatherless, give to the poor, defend the orphan, clothe the naked, Heal the broken and the weak, laugh not a lame man to scorn, defend the maimed, and let the blind man come into the sight of my clearness. 2 Esdras 2:20-21

And when I saw abundance of meat, I said to my son, Go and bring what poor man soever thou shalt find out of our brethren, who is mindful of the Lord; and, lo, I tarry for thee. Tobit 2:2

Give alms of thy substance; and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee. Tobit 4:7

And fear not, my son, that we are made poor: for thou hast much wealth, if thou fear God, and depart from all sin, and do that which is pleasing in his sight. Tobit 4:21

Distrust not the fear of the Lord when thou art poor: and come not unto him with a double heart. Ecclesiasticus 1:28

My son, defraud not the poor of his living, and make not the needy eyes to wait long. Reject not the supplication of the afflicted; neither turn away thy face from a poor man. Let it not grieve thee to bow down thine ear to the poor, and give him a friendly answer with meekness. Ecclesiasticus 4:1,4,8

And stretch thine hand unto the poor, that thy blessing may be perfected. Ecclesiasticus 7:32

Whether he be rich, noble, or poor, their glory is the fear of the Lord. It is not meet to despise the poor man that hath understanding; neither is it convenient to magnify a sinful man. Ecclesiasticus 10:22-23

The poor man is honoured for his skill, and the rich man is honoured for his riches. He that is honoured in poverty, how much more in riches? and he that is dishonourable in riches, how much more in poverty? Ecclesiasticus 10:30-31

There is one that laboureth, and taketh pains, and maketh haste, and is so much the more behind. Again, there is another that is slow, and hath need of help, wanting ability, and full of poverty; yet the eye of the Lord looked upon him for good, and set him up from his low estate, And lifted up his head from misery; so that many that saw it marvelled at him. Prosperity and adversity, life and death, poverty and riches, come of the Lord. Wisdom, knowledge, and understanding of the law, are of the Lord: love, and the way of good works, are from him. Marvel not at the works of sinners; but trust in the Lord, and abide in thy labour: for it is an easy thing in the sight of the Lord on the sudden to make a poor man rich. Ecclesiasticus 11:11-15,21

The rich man hath done wrong, and yet he threateneth withal: the poor is wronged, and he must intreat also. What agreement is there between the hyena and a dog? and what peace between the rich and the poor? As the wild ass is the lion's prey in the wilderness: so the rich eat up the poor. As the proud hate humility: so doth the rich abhor the poor. A rich man beginning to fall is held up of his friends: but a poor man being down is thrust away by his friends. When a rich man is fallen, he hath many helpers: he speaketh things not to be spoken, and yet men justify him: the

poor man slipped, and yet they rebuked him too; he spake wisely, and could have no place. When a rich man speaketh, every man holdeth his tongue, and, look, what he saith, they extol it to the clouds: but if the poor man speak, they say, What fellow is this? and if he stumble, they will help to overthrow him. Riches are good unto him that hath no sin, and poverty is evil in the mouth of the ungodly. Ecclesiasticus 13:3,18-24

When thou hast enough, remember the time of hunger: and when thou art rich, think upon poverty and need. Ecclesiasticus 18:25

A prayer out of a poor man's mouth reacheth to the ears of God, and his judgment cometh speedily. Ecclesiasticus 21:5

Be faithful to thy neighbour in his poverty, that thou mayest rejoice in his prosperity: abide steadfast unto him in the time of his trouble, that thou mayest be heir with him in his heritage: for a mean estate is not always to be contemned: nor the rich that is foolish to be had in admiration. Ecclesiasticus 22:3

Three sorts of men my soul hateth, and I am greatly offended at their life: a poor man that is proud, a rich man that is a liar, and an old adulterer that doateth. Ecclesiasticus 25:2

Whether a man be rich or poor, if he have a good heart toward the Lord, he shall at all times rejoice with a cheerful countenance. There be two things that grieve my heart; and the third maketh me angry: a man of war that suffereth poverty; and men of understanding that are not set by; and one that returneth from righteousness to sin; the Lord prepareth such an one for the sword. Ecclesiasticus 26:4,28

Yet have thou patience with a man in poor estate, and delay not to shew him mercy. Help the poor for the commandment's sake, and turn him not away because of his poverty. Better is the life of a poor man in a mean cottage, than delicate fare in another man's house. Ecclesiasticus 29:8-9,22

Better is the poor, being sound and strong of constitution, than a rich man that is afflicted in his body. Ecclesiasticus 30:14

The poor laboureth in his poor estate; and when he leaveth off, he is still needy. Ecclesiasticus 31:4

Whoso bringeth an offering of the goods of the poor doeth as one that killeth the son before his father's eyes. Ecclesiasticus 34:20

He will not accept any person against a poor man, but will hear the prayer of the oppressed. Ecclesiasticus 35:13

In affliction also sorrow remaineth: and the life of the poor is the curse of the heart. Ecclesiasticus 38:19

And the Lord was provoked at this and at all the works of the cities of Sodom, for they had abundance of food, and had tranquility amongst them, and still would not sustain the poor and the needy, and in those days their evil doings and sins became great before the Lord. And the Lord sent for two of the angels that had come to Abraham's house, to destroy Sodom and its cities. Jasher 19:44-45

And Joseph upon his horse lifted up his eyes to heaven, and called out and said, He raiseth the poor man from the dust, He lifteth up the needy from the dunghill. O Lord of Hosts, happy is the man who trusteth in thee. Jasher 49:30

The blessed and ever glorious Virgin Mary, sprung from the royal race and family of David, was born in the city of Nazareth, and educated at Jerusalem, in the temple of the Lord. Her father's name was Joachim, and her mother's Anna. The family of her

father was of Galilee and the city of Nazareth. The family of her mother was of Bethlehem. Their lives were plain and right in the sight of the Lord, pious and faultless before men. For they divided all their substance into three parts: One of which they devoted to the temple and officers of the temple; another they distributed among strangers, and persons in poor circumstances; and the third they reserved for themselves and the uses of their own family. Gospel of the Birth of Mary 1:1-4

But Trifina had sent large sums of money to Paul, and also clothing by the hands of Thecla, for the relief of the poor. Acts of Paul and Thecla 10:5

Let the rich man distribute to the necessity of the poor: and let the poor bless God, that he has given one unto him, by whom his want may be supplied. The First Epistle of Clement to the Corinthians 17:35

For so says the Holy David, I will confess unto the Lord, and it shall please him better than a young bullock that hath horns and hoof. Let the poor see it and be glad. The First Epistle of Clement to the Corinthians 22:8

But to us he saith on this wise. Is not this the fast that I have chosen, to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free; and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked that thou cover him, and that thou hide not thyself from thine own flesh. Then shall thy light break forth as the morning, and thy health shall spring forth speedily; and thy righteousness shall go before thee, the glory of the Lord shall be thy reward. General Epistle of Barnabas 2:16-18

Thou shalt also labour with thy hands to give to the poor, that thy sins may be forgiven thee. Thou shalt not deliberate whether thou shouldst give: nor, having given, murmur at it. General Epistle of Barnabas 14:20

And again, that blessed are the poor, and they that are persecuted for righteousness' sake; for theirs is the kingdom of God. The Epistle of Polycarp to the Philippians 1:11

And let the elders be compassionate and merciful towards all; turning them from their errors; seeking out those that are weak; not forgetting the widows, the fatherless, and the poor; but always providing what is good both in the sight of God and man. The Epistle of Polycarp to the Philippians 2:15

When any one grows old, he despairs of himself by reason of his infirmity and poverty, and expects nothing but the last day of his life. The Shepherd of Hermas 3:124

There is nothing better than these things in the life of man; who shall keep and do these things in their life. Hear next what follow these. To minister to the widows; not to despise the fatherless and poor; to redeem the servants of God from necessity; to be hospitable; (for in hospitality there is sometimes great fruit) not to be contentious, but be quiet. The Second Book of Hermas 8:9-10

As I was walking into the field, and considered the elm and the vine, and thought with myself of their fruits, an angel appeared unto me, and said unto me; What is it that thou thinkest upon thus long within thyself? And I said unto him, Sir, I think of this vine and this elm because their fruits are fair. And he said unto me; These two trees are set for a pattern to the servants of God. And I said unto him, Sir, I would know in what the pattern of these trees which thou mentionest, does consist. Harken, saith he; seest thou this vine and this elm; Sir, said I, I see them, This vine, saith

he, is fruitful, but the elm is a tree without fruit. Nevertheless this vine unless it were set by this elm, and supported by it, would not bear much fruit; but lying along upon the ground, would bear but ill fruit, because it did not hang upon the elm; whereas, being supported upon the elm, it bears fruit both for itself and for that. See, therefore, how the elm gives no less, but rather more fruit, than the vine. How, Sir, said I, does it bear more fruit than the vine? Because, said he, the vine being supported upon the elm gives both much and good fruit; whereas, if it lay along upon the ground, it would bear but little, and that very ill too. This similitude, therefore, is set forth to the servants of God; and it represents the rich and poor man. I answered, Sir, make this manifest unto me. Hear, said he; the rich man has wealth; howbeit towards the Lord he is poor; for he is taken up about his riches, and prays but little to the Lord; and the prayers which he makes are lazy and without force. When, therefore, the rich man reaches out to the poor those things which he wants, the poor man prays unto the Lord for the rich; and God grants unto the rich man all good things, because the poor man is rich in prayer; and his requests have great power with the Lord. Then the rich man ministers all things to the poor, because he perceives that he is heard by the Lord: and he the more willingly and without doubting, affords him what he wants, and takes care that nothing be lacking to him. And the poor man gives thanks unto the Lord for the rich; because they do both their work from the Lord. With men therefore, the elm is not thought to give any fruit; and they know not neither understand that its company being added to the vine, the vine bears a double increase, both for itself and for the elm. Even so the poor praying unto the Lord for the rich, are heard by him; and their riches are increased, because they minister to the poor of their wealth. They are therefore both made partakers of each other's good works. Whosoever, therefore, shall do these things, he shall not be forsaken by the Lord, but shall be written in the book of life. Happy are they who are rich, and perceive themselves to be increased: for he that is sensible of this, will be able to minister somewhat to others. The Third Book of Hermas 2

Thus therefore do. Having performed what is before written, that day on which thou fastest thou shalt taste nothing at all but bread and water; and computing the quantity of food which thou art wont to eat upon other days, thou shalt lay aside the expense which thou shouldest have made that day, and give it unto the widow, the fatherless, and the poor. The Third Book of Hermas 5:30

Sir, said I, I would know, what kind of pains they are which every one undergoes? Harken, said he; The several pains and torments are those which men every day undergo in their present lives. For some suffer losses; others poverty; others divers sicknesses. Some are unsettled; others suffer injuries from those that are unworthy; others fall under many other trials and inconveniences. The Third Book of Hermas 6:22

Then such as have been set over inferior ministries; and have protected the poor and the widows; and have always kept a chaste conversation: therefore they also are protected by the Lord. The Third Book of Hermas 9:231

Stretch out your hands to the poor according to your strength. Hide not your silver in the earth. Help the faithful man in affliction, and affliction will not find you in the time of your trouble. Book of the Secrets of Enoch 51:1-3

When man clothes the naked and fills the hungry, he will find reward from God. But if his heart murmur, he commits a double evil: ruin of himself and of that which he gives; and for him there will be no finding of reward on account of that. And if his own heart is filled with his food and his own flesh with his clothing he commits contempt, and forfeit all his endurance of poverty, and

will not find reward of his good deeds. Every proud and magniloquent man is hateful to the Lord, and every false speech, clothed in untruth; it will be cut with the blade of the sword of death, and thrown into the fire, and shall burn for all time. Book of the Secrets of Enoch 63

O Lord God, I will praise Thy name with joy, In the midst of them that know Thy righteous judgements. For Thou art good and merciful, the refuge of the poor; When I cry to Thee, do not silently disregard me. For no man taketh spoil from a mighty man; Who, then, can take aught of a that Thou hast made, except Thou Thyself givest? For man and his portion lie before Thee in the balance; He cannot add to, so as to enlarge, what has been prescribed by Thee... Birds and fish dost Thou nourish, In that Thou givest rain to the steppes that green grass may spring up, So to prepare fodder in the steppe for every living thing; And if they hunger, unto Thee do they lift up their face. Kings and rulers and peoples Thou dost nourish, O God; And who is the help of the poor and needy, if not Thou, O Lord? And Thou wilt hearken--for who is good and gentle but thou? Making glad the soul of the humble by opening Thine hand in mercy... Psalms of Solomon 5

...And the pious shall give thanks in the assembly of the people; And on the poor shall God have mercy in the gladness of Israel; For good and merciful is God for ever, And the assemblies of Israel shall glorify the name of the Lord... Psalms of Solomon 10

When I was in distress I called upon the name of the Lord, I hoped for the help of the God of Jacob and was saved; For the hope and refuge of the poor art Thou, O God... Psalms of Solomon 15

...For if Thou givest not strength, Who can endure chastisement with poverty? When a man is rebuked by means of his corruption, Thy testing of him is in his flesh and in the affliction of poverty... Psalms of Solomon 16

Lord, Thy mercy is over the works of Thy hands for ever; Thy goodness is over Israel with a rich gift. Thine eyes look upon them, so that none of them suffers want; Thine ears listen to the hopeful prayer of the poor... Psalms of Solomon 18

O my son! if the rich man eat a snake, they say,--"It is by his wisdom," and if a poor man eat it, the people say, "From his hunger." O my son! make trial of thy son, and of thy servant, before thou committest thy belongings to them, lest they make away with them; for he who hath a full hand is called wise, even if he be stupid and ignorant, and he who hath an empty hand is called poor, ignorant, even if he be the prince of sages. O my son! I have eaten a colocynth, and swallowed aloes, and I have found nothing more bitter than poverty and scarcity. O my son! teach thy son frugality and hunger, that he may do well in the management of his household. O my child! the thigh of a frog in thy hand is better than a goose in the pot of thy neighbour; and a sheep near thee is better than an ox far away; and a sparrow in thy hand is better than a thousand sparrows flying; and poverty which gathers is better than the scattering of much provision; and a living fox is better than a dead lion; and a pound of wool is better than a pound of wealth, I mean of gold and silver; for the gold and the silver are hidden and covered up in the earth, and are not seen; but the wool stays in the markets and it is seen, and it is a beauty to him who wears it. O my son! a small fortune is better than a scattered fortune. O my son! a living dog is better than a dead poor man. O my son! a poor man who does right is better than a rich man who is dead in sins. O my son! visit the poor in his affliction, and speak of him in the Sultan's presence, and do thy diligence to save him from the mouth of the lion. There are four things in which neither the king nor his army can be secure: oppression by the vizier, and bad government, and perversion of the will, and tyranny over the subject; and four things which

cannot be hidden: the prudent, and the foolish, and the rich, and the poor. The Story of Ahikar 2:17,39-41,49-52,57,67

For many hath fornication destroyed; because, though a man be old or noble, or rich or poor, he bringeth reproach upon himself with the sons of men and derision with Beliar. Testament of Reuben 2:8

And the angel of God showed me that for ever do women bear rule over king and beggar alike. And from the king they take away his glory, and from the valiant man his might, and from the beggar even that little which is the stay of his poverty. Testament of Judah 3:22-23

And they who have died in grief shall arise in joy, and they who were poor for the Lord's sake shall be made rich, and they who are put to death for the Lord's sake shall awake to life. Testament of Judah 4:31

For on all the poor and oppressed I bestowed the good things of the earth in the singleness of my heart. Keep, therefore, my children, the law of God, and get singleness, and walk in guilelessness, not playing the busybody with the business of your neighbour, but love the Lord and your neighbour, have compassion on the poor and weak. Testament of Issachar 1:31,38

If any man were in distress I joined my sighs with his, And I shared my bread with the poor. Testament of Issachar 2:11-12

For the poor man, if free from envy he pleaseth the Lord in all things, is blessed beyond all men, because he hath not the travail of vain men. Put away, therefore, jealousy from your souls, and love one another with uprightness of heart. Testament of Gad 2:15-16

Another stealeth, doeth unjustly, plundereth, defraudeth, and withal pitieth the poor: this too hath a twofold aspect, but the whole is evil. He who defraudeth his neighbour provoketh God, and sweareth falsely against the Most High, and yet pitieth the poor: the Lord who commanded the law he setteth at nought and provoketh, and yet he refresheth the poor. Testament of Asher 1:14-15

And if my lord were away from home, I drank no wine; nor for three days did I take my food, but I gave it to the poor and sick. Testament of Joseph 1:30

If any one is glorified, he envieth him not; if any one is enriched, he is not jealous; if any one is valiant, he praiseth him; the virtuous man he laudeth; on the poor man he hath mercy; on the weak he hath compassion; unto God he singeth praises. Testament of Benjamin 1:26